## **Agenda Report**

## **User Instructions**

If necessary to view the original Agenda Item, double-click on 'Agenda Report' blue hyperlink above.

# **Resolved Items Action Statement**

Action is required for the following item as per the Council Resolution.

# NOTICE OF COUNCIL RESOLUTION

# **COUNCIL MEETING - 10/02/2015**

TITLE PLANNING PROPOSAL 65/2014 LOT 121 DP 1179469, 1 FASSIFERN STREET ETTALONG BEACH TO RECLASSIFY THE LAND TO OPERATIONAL LAND. APPLICANT: GOSFORD CITY COUNCIL (IR19467629)

Department: Governance & Planning

Service Unit: Sustainable Corporate & City Planning

The following item is defined as a planning matter pursuant to the Local Government Act, 1993 & Environmental Planning & Assessment Act, 1979.

## **RESOLVED** (Ward/Burke) that:

- A Council initiate the Local Environmental Plan 'Gateway' process pursuant to Section 55 Environmental Planning and Assessment Act by endorsing the preparation of a Planning Proposal as outlined in this report to reclassify Lot 121 DP 1179469 Maitland Bay Drive/Fassifern Street Ettalong Beach from "community land" to "operational land"
- B Council notify the Department of Planning & Environment of Council's resolution requesting a 'Gateway' determination pursuant to Section 56(1) Environmental Planning and Assessment Act and forward the Planning Proposal and all necessary documentation according to their requirements and this report.
- C The Planning Proposal/draft Local Environmental Plan be processed in accordance with the requirements of the Part 2 Division 1 of the Local Government Act, 1993, and the Environmental Planning and Assessment Act, 1979.
- D The draft Local Environmental Plan be exhibited in accordance with the Department of Planning and Environment's Practice Note PN 09-003 "Classification and reclassification of public land through a local environmental plan".
- E A public hearing be held in accordance with Section 57(6) of the Environmental Planning and Assessment Act after the close of the exhibition period.
- F Council seeks delegations from the Department of Planning & Environment for this Planning Proposal.

Any delegation to Council is to be delegated to the Chief Executive Officer - Paul Anderson, per s381 of the *Local Government Act 1993*, who will complete the "Authorisation" on behalf of Council and submit to the Department of Planning & Environment.

For the Resolution: Councillors McKinna, Macfadyen, Bowles, Burke, Doyle,

Scott and Ward.